



# DISABLED STUDENTS' REP (CAMBRIDGE) REPORT

<b>For the attention of:</b>	Executive Committee	<b>Taking place on:</b>	11/01/16
<b>Name:</b>	Niles Pedersen	<b>Action:</b>	To note

**Summary:** *This paper provides an update on the priority campaign(s) of the Executive Committee member*

**Priority campaign(s) and objective(s)**

University Wheelchair Basketball

**Progress on priority campaign(s)**

No progress

**An update on engagement with coach and mentor/mentee(s)**

**Further support required from the Executive Committee/Students' Union**