



# ENVIRONMENTAL & COMMUNITY REP (CAMBRIDGE) REPORT

<b>For the attention of:</b>	Executive Committee	<b>Taking place on:</b>	05/02/16
<b>Name:</b>	Lauren Fidler	<b>Action:</b>	To note

**Summary:** *This paper provides an update on the priority campaign(s) of the Executive Committee member*

**Priority campaign(s) and objective(s)**

No update.

**Progress on priority campaign(s)**

No update.

**An update on engagement with coach and mentor/mentee(s)**

No update.

**Further support required from the Executive Committee/Students' Union**

N/A.